

2017 RECORDER'S FEES

<u>IC Reference</u>	<u>Fee</u>	<u>Amount</u>	<u>Fund</u>
IC 36-2-7-10			
(b)(1)	1) Page Size: 8 1/2 x 14 or smaller First Page Additional Pages	\$ 6.00 \$ 2.00 per page	County General
(b)(2)	2) Page Size: Larger than 8 1/2 x 14 First Page Additional Pages	\$ 15.00 \$ 5.00 per page	County General
(b)(3)	3) Release, Partial Release or Assignment of Mortgage, Judgment, Lien, Oil & Gas Lease contained in a multiple transaction document	(b)(1)+(b)(4)+ \$1 for marginal assignments & releases	County General
(b)(4)	4) Cross-reference of a recorded document	\$ 1.00	County General
(b)(5)	5) Copies: 8 1/2 x 14 or smaller Larger than 8 1/2 x 14	\$ 1.00 per page \$ 2.00 per page	RPF
(b)(6)	6) Acknowledging or Certifying	\$ 5.00	County General
(b)(7)	7) Deeds (<i>in addition to other recording fees</i>)	\$ 5.00	Surveyor's Corner Perpetuation
(b)(8)	8) Fax Transmittal Fee is no longer authorized in IC 5-14-3-8	--	Not Applicable
(b)(9)	9) Computer Tape, Disk, Optical Disk, Microfilm, or similar Media	Ordinance	RPF
(b)(10)	10) Supplemental Fee (<i>in addition to other recording fees</i>)	\$ 3.00	RPF
(b)(11)	11) Mortgage on real estate (<i>in addition to other recording fees</i>)	\$ 3.00	\$0.50 - RPF \$2.50 - State *
(b)(12)	12) Affordable Housing Fee (Only by Proper County Council Ordinance) First Page Additional Pages	\$ 2.50 \$ 1.00 per page	<u>60%/40% Split</u> 60%Local Affordable Housing 40%State Affordable Housing
(b)(13)	13) Housing Trust Fund (Marion County ONLY) First Page Additional Pages	\$ 2.50 \$ 1.00 per page	<u>60%/40% Split</u> 60%Local Housing Trust 40%State Affordable Housing
(c)	14) Identification Security Protection Fee (<i>in addition to other recording fees</i>)	\$ 2.00	\$1 RPF
IC 36-2-7.5-6			\$0.50-Identification Security Protect \$0.50-Co. Elected Officials Training
IC 36-2-7-10.1	15) Bulk Copies	\$ 0.07 per page	RPF
IC 5-14-3-8(h),(i)	16) Enhanced Access	Ordinance	Enhanced Access Fund

All fees in Subsection (b) must be posted in a prominent place in your office.

RPF = Recorder's Record Perpetuation Fund

* Remitted to State June 20 & Dec 20 (*Per IC 24-9-9-3*)